

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Assam State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

1. 20 PM
21/3/2016

Sl. 2 / 2A / 2016
[Signature]
21/3/16

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the AS. NO. BAGHBAR Assembly constituency.
Candidate's name MD. ABDUL BARIK
Father's/mother's/husband's name SORHAB ALI
His postal address. VILL. :- CHAYSIMANA, P.O. :- KADAMTALA, DIST. :- BARPETA, PIN- 781308
His name is entered at S.No. 94..... in Part No. 47..... of the electoral roll for AS. No. BAGHBAR Assembly constituency.
My name is ABDUS SALAM..... and it is entered at S. No. 514..... in Part No. 48..... of the electoral roll for the AS. No. BAGHBAR Assembly Constituency.

Date 21/03/2016

Abdus Salam
(Signature of Proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate a candidate for Election to the Legislative Assembly from the Assembly Constituency.
Candidate's name
Father's/mother's/husband's name
His postal address
His name is entered at S. No. in Part No. of the electoral roll for Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in that Part			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

N.B.:- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 31 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the BHARATIYA JANATA PARTY party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the party, which is a registered-~~un~~recognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i).....~~X~~..... (ii).....~~X~~..... (iii).....~~X~~.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the~~X~~.....

Caste/tribe which is a scheduled *caste/tribe of the State of~~X~~.....in relation to~~X~~..... (area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of ASSAM (State) from more than two Assembly Constituencies.

Date 21/03/2016

Md Abdul Bariq
(Signature of Candidate).

*Score out this paragraph, if not applicable.

*Score out the words not applicable.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} YES/NO

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos~~X~~.....

(ii) Police Station(s).....~~X~~..... District(s).....~~X~~..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted~~X~~.....

- (iv) Date(s) of conviction(s).....✗.....
- (v) Court(s) which convicted the candidate✗.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]✗.....
- (vii) Date(s) of release from prison✗.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed✗.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed✗.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending✗.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal✗.....
- (b) Nature of order(s) passed.....✗.....

Md. Abdul Bariq
(Signature of Candidate)

Place: *Bapeta*

Date: *23/03/2016*

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....

This nomination was delivered to me at my office at.....(hour)
on.....(date) by the *candidate/proposer.

Date.....

Returning Officer.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date

Returning Officer.

প্ৰ-পত্ৰ- ২ খ
(৪ নম্বৰ বিধি দ্রষ্টব্য)
মনোনয়ন পত্ৰ

গোময় ৰাজ্যৰ বিধান সভালৈ নিৰ্বাচন।

(অংশ-১ বা অংশ-২ৰ প্ৰযোজ্য নোহোৱা অংশটো কাটি দিব)

অংশ-১

(স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দলৰ দ্বাৰা থিয় কৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)

মই ৪৫ নং ব্ৰাহ্মবৰ বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ নিৰ্বাচনৰ বাবে
এজন প্ৰাৰ্থী হিচাপে মনোনীত কৰিলো।

প্ৰাৰ্থীৰ নাম.....শ্ৰীঃ গোবিন্দু শৰ্মা.....

পিতৃ/মাতৃ/স্বামীৰ নাম.....ছোৱন আলী.....

তেওঁৰ ডাক ঠিকনা.....পাৰ্ব্বঃ চুয়াছিয়া, ডাকঘৰঃ- কামৰূপ.....

মানাঃ- আজ্ঞাপতি জিলাঃ- বৰপেটা, বঙ্গঃ- আময়/পি.ন.৭৮২৩০৬

৪৫ নং ব্ৰাহ্মবৰ বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীৰ খণ্ড নম্বৰ৪৭.....

ৰ ক্ৰমিক নম্বৰ৯৪.....ত তেওঁৰ নাম অৰ্ন্তভুক্ত হৈ আছে।

মোৰ নাম.....শ্ৰী. নাৰায়ণ উদ্দিন..... আৰু ই

৪৫ নং ব্ৰাহ্মবৰ বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীৰ খণ্ড নম্বৰ.....৫০.....ৰ ক্ৰমিক

নম্বৰ.....৭৫৯.....ত অৰ্ন্তভুক্ত হৈ আছে।

শ্ৰী. নাৰায়ণ উদ্দিন
প্ৰস্তাৱকৰ চহী

তাৰিখ: ২১/০৩/২০১৬

অংশ-২

(স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দলৰ দ্বাৰা থিয় নকৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)

আমি ইয়াৰ দ্বাৰা _____ বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ
নিৰ্বাচনৰ বাবে এজন প্ৰাৰ্থী হিচাপে মনোনীত কৰিলো।

প্ৰাৰ্থীৰ নাম.....

পিতৃ/মাতৃ/স্বামীৰ নাম.....

তেওঁৰ ডাক ঠিকনা.....

তেওঁৰ নাম বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীৰ খণ্ড

নম্বৰ..... ৰ ক্ৰমিক নম্বৰ.....ত অৰ্ন্তভুক্ত হৈ আছে।

আমি ঘোষণা কৰো যে আমি এই বিধান সভা সমষ্টিৰ নিৰ্বাচক আৰু এই বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীত তলত দিয়া ধৰণে আমাৰ নাম অন্তৰ্ভুক্ত হৈ আছে আৰু এই মনোনয়নত সন্মতিৰ চিহ্ন হিচাবে তলত আমি চহী কৰিলো ।

প্ৰস্তাৱকৰ বিৱৰণসমূহ আৰু তেওঁলোকৰ চহী

ক্রমিক নম্বৰ	প্ৰস্তাৱকৰ নিৰ্বাচক নম্বৰ		সম্পূৰ্ণ নাম	চহী	তাৰিখ
	সমষ্টিৰ নিৰ্বাচক নামৰলীৰ খণ্ড নম্বৰ	সেই খণ্ডত ক্রমিক নম্বৰ			
১	২	৩	৪	৫	৬
১					
২					
৩					
৪					
৫					
৬					
৭					
৮					
৯					
১০					

বিঃদ্রঃ- সমষ্টিটোৰ দহজন নিৰ্বাচক প্ৰস্তাৱক হিচাপে থাকিব লাগিব ।

অংশ-৩

মই অংশ-১/অংশ-২ত (অপ্রযোজ্য অংশ কাটি দিব) উল্লেখ কৰা প্ৰাৰ্থীয়ে এই মনোনয়নত সন্মতি জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰো:-

(ক) যে মোৰ.....৬৯.....বছৰ বয়স সম্পূৰ্ণ হৈছে।

[তলৰ খ(১) অথবা খ(২) ৰ অপ্রযোজ্য দফাটো কাটি দিব]

(খ) (১) যে মোক এই নিৰ্বাচনত গ্ৰেণ্ডীয়া ফ্ৰণ্ড প্ৰাৰ্থী.....দলে থিয় কৰোৱাইছে, যি এটা স্বীকৃতিপ্ৰাপ্ত ৰাষ্ট্ৰীয় দল/এই ৰাজ্যৰ ৰাজনৈতিক দল আৰু এই দলৰ বাবে সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক ;

খ) (২) যে মোক এই নিৰ্বাচনত.....দলে থিয় কৰোৱাইছে, যি এটা পঞ্জীয়নভুক্ত অস্বীকৃত ৰাজনৈতিক দল/যে মই এজন নিৰ্দলীয় প্ৰাৰ্থী হিচাবে এই নিৰ্বাচনত প্ৰতিদ্বন্দিতা কৰিছো (অপ্রযোজ্য অংশ কাটি দিব) আৰু নিম্নোক্ত প্ৰতীকসমূহ মই অগ্ৰাধিকাৰ ক্ৰমত বাছনি কৰিছো:

১)..... ২).....

৩).....

গ) যে মোৰ নাম আৰু মোৰ পিতৃৰ/মাতৃৰ/স্বামীৰ নাম ওপৰত মুসলমান..... (ভাষাৰ নাম)ত শুদ্ধকৈ বানান কৰা হৈছে।

ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অৰ্হতা সম্পন্ন হওঁ আৰু অৰ্হতাহীন নহওঁ।

* তদুপৰি মই ঘোষণা কৰো যে মই.....

** জাতি/জনজাতিৰ এজন সদস্য, যিটো..... ৰাজ্যৰ আৰু সেই ৰাজ্যৰ.....(অঞ্চল) সম্পৰ্কত এটা***অনুসূচিত জাতি/জনজাতি।

মই আৰু ঘোষণা কৰো যে মুসলমান ৰাজ্যৰ বিধান সভালৈ বৰ্তমান**** সাধাৰণ নিৰ্বাচনত/একে সময়তে হোৱা উপ নিৰ্বাচনত মই দুটাতকৈ বেছি বিধান সভা সমষ্টিৰ পৰা মনোনীত হোৱা নাই আৰু নহওঁ।

তাৰিখ...২২/৫/২০১৫...

স্বাক্ষৰ: মুসলমান প্ৰাৰ্থীৰ চহী

* প্ৰযোজ্য নহলে এই দফাটো কাটি দিব।

বিঃদ্র:- "এটা স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দল"ৰ অৰ্থ হ'ল ভাৰতৰ নিৰ্বাচন আয়োগৰ দ্বাৰা নিৰ্বাচনী প্ৰতীক(সংৰক্ষণ আৰু আৰণ্টন) আদেশ ১৯৬৮ অনুসৰি সংশ্লিষ্ট ৰাজ্যখনত স্বীকৃতিপ্ৰাপ্ত এটা ৰাজনৈতিক দল।

অংশ- ৩ক
(প্রার্থীয়ে পূৰণ কৰিব লাগিব)

প্রার্থীগৰাকী-

- i) দত্তিত হৈছে নে
(ক) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩) ধাৰা ৮ ৰ উপধাৰা (১)ৰ
অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা
(খ) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩)ধাৰা ৮ ৰ উপধাৰা (২)ত
নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে; নাইবা } **হয়/নহয়**
- ii) আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাৰ বাবে তেওঁক
দুবছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।
যদি উত্তৰ 'হয়' তেতিয়াহলে প্ৰার্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰিব লাগিবঃ
- 1) গোচৰৰ/এজাহাৰৰ নম্বৰ/নম্বৰসমূহঃ.....~~X~~.....
- 2) আৰক্ষীথানা/থানাসমূহঃ.....~~X~~.....
- জিলা/জিলাসমূহঃ.....~~X~~.....
- ৰাজ্য/ৰাজ্যসমূহঃ.....~~X~~.....
- iii) সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক
দোষী সাব্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ.....~~X~~.....
- iv) দোষী সাব্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ.....~~X~~.....
- v) প্ৰার্থী গৰাকীক দোষী সাব্যস্ত কৰা আদালত/আদালতসমূহঃ.....~~X~~.....
- vi) প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ
সময় আৰু/নাইবা জৰিমনা/জৰিমনাসমূহৰ পৰিমাণ উল্লেখ কৰিব].....~~X~~.....
- vii) কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূহঃ.....~~X~~.....
- viii) উল্লেখিত দোষী সাব্যস্তকৰণ/সাব্যস্তকৰণসমূহৰ বিৰুদ্ধে কোনো
আপীল/আপীলসমূহ/পুনৰবিবেচনা/পুনৰবিবেচনাসমূহৰ আবেদন
দাখিল কৰা হৈছিল নেকি ? **হয়/নহয়**
- ix) আপীল/আপীলসমূহৰ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ
তাৰিখ আৰু সবিশেষ বিৱৰণঃ.....~~X~~.....
- x) যি আদালত/আদালতসমূহত আপীল/আপীলসমূহ পুনৰ বিবেচনাৰ
আবেদন/আবেদনসমূহ ৰুজু কৰা হৈছে সেই আদালত/
আদালতসমূহৰ নামঃ.....~~X~~.....

xi) ওপৰোক্ত আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/
আবেদনসমূহ নিষ্পত্তি হৈছে নে নিষ্পত্তি নোহোৱাকৈ আছে ?

.....

xii) যদি আপীল/আপীলসমূহ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহ নিষ্পত্তি কৰা হৈছে-
ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহ:.....

.....

খ) জাৰিকৰা হুকুম/হুকুম সমূহৰ ধৰণঃ.....

.....

স্থানঃ ব্ৰহ্মপুৰ

মোঃ মোকুল শামিক
প্ৰাৰ্থীৰ চহী

তাৰিখঃ ২২/০৬/২০১৬

অংশ-৪

(বিটানিং বিষয়ই পূৰণ কৰিব লাগিব)

মনোনয়ন পত্ৰৰ ক্ৰমিক নম্বৰ.....

এই মনোনয়ন পত্ৰখন মোৰ কাৰ্যালয়ত..... তাৰিখে.....(সময়)ত

*প্ৰাৰ্থীয়ে/প্ৰস্তাৱকে মোৰ হাতত প্ৰদান কৰে।

তাৰিখ-

বিটানিং বিষয়া

* অপ্ৰয়োজনীয় শব্দটো কাটি দিব।

অংশ-৫

বিটানিং বিষয়ই মনোনয়ন পত্ৰ গ্ৰহণ বা প্ৰত্যাখ্যান কৰি দিয়া সিদ্ধান্ত

মই এই মনোনয়ন পত্ৰখন ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ ৩৬ নং ধাৰা অনুসৰি পৰীক্ষা কৰিলো আৰু
নিম্নোক্ত সিদ্ধান্ত গ্ৰহণ কৰিলো।

.....
.....

তাৰিখঃ

বিটানিং বিষয়া

भारतीय गैर न्यायिक

दस
रुपये
₹.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

অসম ASSAM

Barpeta Subdivision
Barpeta District
78103

BEFORE THE NOTARY PUBLIC:: BARPETA



4611

AFFIDAVIT

to be filed by the candidate along with nomination paper before the returning officer for election to the Assam Legislative Assembly (name of the House) from 45 No. Baghbar Legislative Assembly constituency (Name of the constituency).

PART-A

I, MD. ABDUL BARIK, Son of Sorhab Ali, Aged 31 years, resident of Village-Chaysimana, P.O- Kadamtala, P.S- Alopati, District- Barpeta, Assam (mention postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by BHARATIYA JANATA PARTY (name of the political party).
2. My name is enrolled in 45 No. Baghbar Legislative Assembly Constituency under the Assam Legislative Assembly (Name of the constituency and the state), at serial No.94, in part No.47.
3. My contact telephone number(s) is/are:- 9707013596 and 9864222317
My e-mail id (if any) is:- abdulnpl@gmail.com
My social media accounts (if any) are:- barek2008786@gmail.com.

Md. Abdel Barik

Identified by
[Signature]
Advocate, Barpeta.
19/3/16

S. Chandra
Notary, Barpeta

19/3/16



अजम, असम ASSAM

ICAA 510217

...2...

4. Details of permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl No.	Names	PAN	The financial year for which the last Income-Tax return has	Total Income shown in Income-Tax return (in Rs.)
1	self	ATZPB2168C	I am not a Income Tax payee	Not applicable
2	Spouse:- Abida Khatun	Nil	Nil	Nil
3	Dependant-1	Nil	Nil	Nil
4	Dependant-2	Nil	Nil	Nil
5	Dependant-3	Nil	Nil	Nil

The deponent is
deponent
19/3/14

Md. Abdul Bariik

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

S. Chatterjee
Notary
19.3.14



Mr. Abdul Bariq

A	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance:	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) following case(s) is/are pending against me in which cognizance has been taken by the court.
 (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking cognizance	Nil
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	Nil
C	Details of Appeal(s)/Applicant(s) for revision (if any) filed against the above order(s)	Nil

6. I have/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Identified by
 Advocate, Barpeta
 19/3/16

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the court(s), case No. and date(s) of	Nil
C	Punishment imposed	Nil
D	Whether any Appeal was/ has been filed against the Conviction order. If so details and the present status of the appeal:	Nil

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

S. C. Chatterjee
 Notary Public
 Regd. No. 173
 19.3.2016

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Md. Abdul Barak

Sl No	Description	self	Spouse	Dependant -1	Dependant -2	Dependant -3
I	Cash in hand	Rs.50,000/-	Rs.10,000/-	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial institutions, non Banking financial Companies and co-operative societies and the amount in each such deposit	i) Rs.18,597/- in SB A/C No. 30119557715, G.U. branch, (ii) Rs.1,118/- in SB A/C No. 3483101002147, Canara Bank, Tezpur branch & (iii) Rs.00/- in SB A/C No.46720201003689 1, Sundaridia Barpeta branch.	Nil	Nil	Nil	Nil
III	Details of investment in Bonds Debentures/ Shares and units in Companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance, policies and investment in any Financial Instruments in Post office or Insurance	Nil	Nil	Nil	Nil	Nil

Identified by
Advocate Barpeta.
19/3/16

S. Choudhury
Notary Public
Regd. No. 197

Md. Abdul BariK

V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and Valuable thing(s) (give details of weight and value)	Nil	golden ornaments of 2 tola valued of Rs.55,000/-	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.69,715/-	Rs.65,000/-			

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

sl. No.	Description	Self	Spouse	Dependant -1	Dependant -2	Dependant -3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

Identified by
Advocate, Barpeta.
19/3/16

S. Chandra
Notary Public
19.3.2016

Ms. Abdul Bariq

	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

Identified by
Advocate, Barpeta.
19/3/16

S. Chandra
19.7.2016

(iv)	Residential Buildings (including apartments):- Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total current market value of (i) to (v)	Nil	Nil	Nil	Nil	Nil

Mr. Abdul Bariq

Identified by
A
12/3/16

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	spouse	Dependa nt -1	Depend ant -2	Depend ant -3
i	Loan or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total Liabilities	Nil	Nil	Nil	Nil	Nil
ii	Government dues:	Nil	Nil	Nil	Nil	Nil

S. c
Notary Barpeta 19.7.2016
Regd No. 19

	Dues to departments dealing with government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which pending	Nil	Nil	Nil	Nil	Nil

Mr. Abdul Bariik

Identified by
Advocate
19/3/16

9. Details of profession or occupation:
(a) Self:- Student, (b) Spouse:- House wife.

10. My educational qualification as under:-
I have passed the course of Master of Technology from the Tezpur Central University in the year of 2009.
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

S. Chandra
19.3.16

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	MD. ABDUL BARIK					
2	Full postal address	Village- Chaysimana, P.O- Kadamtala, P.S- Alopati, District- Barpeta, PIN- 781308, Assam.					
3	Number and name of the constituency and State	45 No. Baghbar LAC under the state of Assam.					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Jananta Party					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil					
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more	Nil					
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ATZPB2168C	Nil	Nil			
	(b) Spouse	Nil	Nil	Nil			
	(c) Dependents	Nil	Nil	Nil			
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3	Dependent-4
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
B	Nil	Nil	Nil	Nil	Nil	Nil	Nil
I	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
II	Nil	Nil	Nil	Nil	Nil	Nil	Nil
III	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Nil	Nil	Nil	Nil	Nil	Nil	Nil
9	Liabilities						
I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
II	Loans from	Nil	Nil	Nil	Nil	Nil	Nil

Identified by

At

12/3/16

S. Chandra

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Date

19-3-2016

Md. Abdul Barik

	Bank, Financial Institutions and others (Total)						
10	Liabilities that are under dispute						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: I have passed the course of Master of Technology from the Tezpur Central University in the year of 2009. (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barpeta this the 19th day of March, 2016.

Md. Abdul Barik
DEPONENT

Solemnly affirmed & declared before me by the deponents who are identified by Md. Rafiqul Alam Advocate, Barpeta.

S. C. Karmy
19-3-2016

Identified by
[Signature]
Advocate, Barpeta.
19/3/16

भारतीय नैच न्यायिक

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RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL

অসম নগম ASSAM

No. 142/2016 Dtd 19/3/16

BEFORE THE NOTARY PUBLIC:: BARPETA

27AA 474610



ADDITIONAL AFFIDAVIT
to be filed by the candidates

Md. Abdul Barik

Election to the Assam Legislative Assembly (name of the House) from 45 No. Bagbar Legislative Assembly constituency.

I, MD. ABDUL BARIK (name of candidate) Son of Sorhab Ali, aged 31 years, resident of Village- Chaysimana, P.O- Kadamtala, P.S- Alopati, District- Barpetta, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election announced).

Identified by
Advocate
19/3/16

S. C. Ghosh

19/3/16



অসম ASSAM

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09AA 372153

(iii) 'No dues certificate' from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Barpeta this the 19th day of March, 2016.

Md. Abdul Bariq
DEPONENT

Solemnly affirmed & declared before me by
the deponents who are identified by
Md. Rafiqul Alam
Advocate, Barpeta.

S. C. L...

19.3.2016